

TEMPLE ISAIAH BULLETIN

Office - 487-5373, email: isaiahgn@yahoo.com

Published Monthly

January 2020

January 2020 Calendar of Events

Friday, Jan. 3—Birthday/Anniversary Shabbat, 8:00pm

Saturday, Jan. 4—Torah Study & Service, 9:30am

Sunday, Jan. 5—Bagels & Books, 11:00am

Tuesday, Jan. 7—Board Meeting, 7:30pm

Wednesday, Jan. 8—Tai Chi, 11:30am

Friday, Jan. 10—Shabbat Service, 8:00pm

Saturday, Jan. 11—Torah Study & Service, 9:30am

Sunday, Jan. 12—Brunch & Learn, 11:30am

Wednesday, Jan. 15, Tai Chi, 11:00am

Friday, Jan. 17—Shabbat Service, 8:00pm

Saturday, Jan. 18—Torah Study & Service, 9:30am

Monday, Jan. 20—Martin Luther King Jr. Community Service, Details to be announced

Wednesday, Jan. 22—Tai Chi, 11:00am

Friday, Jan. 24—Shabbat Service, 8:00pm

Saturday, Jan. 25—Lay-led Torah Study, 9:30am; Karaoke Night, 7:30pm

Tuesday, Jan. 28—Current Events with Helman Brook, 7:30pm

Wednesday, Jan. 29—Tai Chi, 11:00am

Friday, Jan. 31—Kabbalat Shabbat Service, 6:15pm

See Inside for Details on Upcoming Events at Temple Isaiah



Plus Current Events, Tai Chi and more

RABBI'S COLUMN By Rabbi Jerry Blum

As we end the decade and begin another decade anew, I am reminded of a conversation I had with a member of our community. He stated that this coming year will be the optometrist's favorite year, because it will be 2020. I of course laughed (wishing that were my joke), but of course he made a very good point. We have to see the coming decade with both eyes open and with full vision of what the next decade will bring to our temple family. We must have clear goals and a workable plan that will help us grow both spiritually and in numbers.



In our weekly Torah study, we often come across the word *Hineni*, and it means

I am here, but a truer and more nuanced understanding of the word is, "I am present" and I am prepared to do what is needed to be successful at a given moment. It is a word that describes the state of mind of one who is ready to take on a task of great importance. Our Biblical leaders like Avraham and Moshe were often in that state of readiness, but I often wonder what that would mean for us as moderns. We are not often called upon to lead our people out of slavery, nor asked to perform acts of prophesy, so what can this mean for us, and how might it apply to our lives and our temple community?

Hineni is actually a state of mind, and being in a state of "*Hineni*" can take on many different meanings, such as being in a state of spiritual openness during our services, or just being present for someone in our community who is in need of companionship or just a phone call to reach out. It could also mean that one would be on call to help out with our social action activities during the year or perhaps bring their musical talents to the choir or help with our services. But perhaps the most important way we can be in a "*Hineni*" state of mind, is to become an active participant in our temple family. Come and join a committee. You don't have to take on a leading role, but everyone can help make our temple successful. We need you to become our ambassadors to the outside world. Bring friends to our services or our events, and of course, yourselves.

As we enter 2020, we are grateful for all that was good in this past year, and we are cognizant of how we have grown from the challenges of this past year as well. We pray that this coming new decade will inspire us to be present and participate in the growth of our community. When we are called upon to help our temple family, may we always say *"Hineni"*, "I am here and ready" to be part of the way forward for our *Kehillah Kedoshah*, our holy community.

Wishing you and those you love a very Happy 2020. May it be a year of health, blessing, growth and peace.

Rabbi Jerry Blum



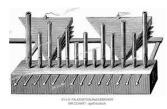
CANTOR'S COLUMN THE ORGAN IN JEWISH LITURGICAL TRADITION By Cantor Leslie Friedlander

Although we have no clear way of knowing what music sounded like in biblical times, we do know from text descriptions and early graphic depictions that music played an important role in the culture of the Jewish people from the earliest recorded history. We even have archeological remnants of the instruments themselves, from which measurements have been made and conclusions drawn regarding the kinds of sounds produced. A large number and variety of musical instruments are mentioned throughout the Bible and in descriptions of the Temple cult in the Talmud. We can surmise from this written evidence that music permeated every aspect of life for the ancient Israelites.



It does seem that even lovers of "classical" Jewish liturgical music – what I might call Jewish worship music in the past century – feel that the sound of the organ is particularly Christian sounding. It might come as a surprise to most of us that, as the musicologist and

author Tina Frühauf writes, "until the Middle ages, the organ was not officially permitted in any Christian liturgy inasmuch as instrumental music was associated...with the Jewish services once held in the Temple at Jerusalem." In other words, the sound of the organ was associated with the ancient Jewish worship service even before the inception of Christianity.



In the Talmud there is a particularly interesting description of an instrument called a *magrepha*, a kind of pipe organ that was built on a skin-covered box into which ten reeds with ten holes were fastened. Each hole was able to sound ten different notes, which, by my calculations, means this organ could produce one hundred notes, although it is described as being able to produce 1,000 notes. It was used in the Temple to signal the priests and Levites to their duties and loud enough to be heard in Jericho, 20 miles away. Or so the Talmud says.

It is also recorded in the Talmud that there was another organ, *organon hydraulium*, a water organ, that was played for ceremonies but not in the Temple service, since its voice was so sweet it would distract attention from the traditional instruments in the service.

We know that instrumental music for worship services ceased after the destruction of the Temple in the year 70 C.E. In the 15th and 16th centuries there were occasional synagogue services in several cities throughout Italy that were accompanied by organ. These occasions were lauded by the rabbi of Modena, Abraham Joseph Solomon Graziano, whose leniency and enjoyment in this matter annoyed his rabbinic colleagues. In a commentary he wrote: "...Jewish musicians should not be prevented from playing the organ to accompany songs and praises performed in honor of God...no competent rabbinic authority would forbid organ playing; only ignorant people would oppose it." No doubt he was more than a mere annoyance to the other rabbis!

As part of its emphasis on the aesthetic expressions of Jewish worship, use of the organ was re-established by Reform Judaism in Germany in the early 1800s and within ten years, organ accompaniment became the distinguishing feature of Reform congregations.

Although Temple Isaiah doesn't have an organ as part of its worship service, in learning about the history of the organ, we can appreciate the fact that it has its roots in traditional Jewish practice.

Next month we begin the celebration of Jewish Music Season, which begins on Shabbat Shirah and continues until Passover. I look forward to sharing more of our Jewish musical legacy with you over the next several weeks.

Cantor Leslíe Fríedlander

What is the World Zionist Congress?

The Zionist Congress is the World Zionist Organization's legislative body. The first Congress was called by Theodor Herzl in Basel, Switzerland in 1897 in which he predicted the creation of a Jewish state in our ancestral homeland. The Congress now meets every 5 years in Jerusalem and will meet in the fall of 2020. The Congress is the only body in which all of World Jewry is represented democratically. It determines policy, designates its course of action, chooses the leadership of the World Zionist Organization as well as JNF Israel, and allocates hundreds of millions of dollars in funding.



Importantly the Congress makes decisions that affect the status of Reform Jews in Israel and across the world. The American delegation to the Congress is the largest single delegation from outside Israel, with 145 delegates. The Congress will help determine policy in Israel and worldwide. In short the WZC elections in the United States is crucial for the growth and influence of the Reform Movement in Israel and around the world.

We will be asked to vote online from January 21st through March 11th. The slate that represents Reform Jewry is ARZA, the Association of Reform Zionists of America. Step by step instructions for voting will be sent soon.

Shelley Sherman



Temple Isaiah Crafts Program

Sunday, February 2 at 2:30pm

It's fun and easy to create an elegant, decoupaged glass plate for serving or display!

\$20 fee includes supplies and snacks.

Reserve your spot now! Call or email Meryl at 516-395-9341 or mrsmgm@aol.com

(Reservations are a MUST so we can order the correct amount of supplies!)



Sunday, January 12th at 11:30am "Brunch & Learn" at Temple Isaiah Bagels & Lox plus all the fixings \$10.00—RSVP 516-487-5373 or isaiahgn@yahoo.com

January 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
I	<i>Tappy</i>	Nev	¹ v Yea	2 1.	3 Birthday/ Anniversary Shabbat Service, 8:00pm	4 Torah Study & Service, 9:30am
5 Bagels & Books, 11:00am to 12:30pm	6	7 Board Meeting, 7:30pm	8 Tai Chi, 11:00am	9	10 Shabbat Service, 8:00pm	11 Torah Study & Service, 9:30am
12 Brunch & Learn, 11:30am	13	14	15 Tai Chi, 11:00am	16	17 Shabbat Service, 8:00pm	18 Torah Study & Service, 9:30am
19	20 Martin Luther King, Jr. Community Service; Details TBA	21	22 Tai Chi, 11:00am	23	24 Shabbat Service, 8:00pm	25 Lay-led Torah Study & Service, 9:30am; <i>Karaoke</i> <i>Night</i> , <i>7:30pm</i>
26	27	28 Current Events, 7:30pm	29 Tai Chi, 11:00am	30	31 Kabbalat Shabbat Service, 6:15pm	

February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Torah Study, 9:30am Shacharit Service, 10:30am
2 Crafts Program, 2:30pm	3	4 Board Meeting, 7:30pm	5 Tai Chi, 11:00am	6	7 Birthday/ Anniversary Shabbat Service, 8:00pm	8 Torah Study & Service, 9:30am
9 Tu B'Shevat Seder, 12:00 Noon	10	11	12 Tai Chi, 11:00am	13	14 Shabbat Service, 8:00pm	15 Torah Study & Service, 9:30am
16 Musical Program at the Silvers', featuring Richard Weiner, 3:30pm	17	18	19 Tai Chi, 11:00am	20	21 Shabbat Service, 8:00pm	22 Lay-led Torah Study, 9:30am
23	24	25 Current Events, 7:30pm	26 Tai Chi, 11:00am	27	28 Shabbat Across America Dinner & Service, 6:30pm	29 Torah Study, 9:30am Shacharit Service, 10:30am



Come in from the cold into the warmth of the Isaiah community for Karaoke Night

Our very own Eric Tosky will be our emcee for the evening. Saturday, January 25 @ 7 PM

Light refreshments served BYOB \$10.00 per person RSVP

If you have a favorite song to sing, please email merylmenashe@gmail.com. They need to be ordered IN ADVANCE.



Sunday, February 16th An Afternoon of Good Music and Good Company

Join us at the home of Bella Bekker-Silver and Jonathan Silver on February 16th from 3:30 until 5;30 for a sentimental journey of song with Richard Weiner on the piano playing a medley of tunes from your childhood and youth (join in singing), plus show tunes,etc.

Richard Solow will be the guest singer, with tunes from Gilbert and Sullivan, cabaret, etc. This will be a special evening with wine, cocktails and of course, nibbles.

Space will be limited to the first 20-25 people, so please RSVP right away. (\$50 each)



Friday, February 28, 2020

Join tens of thousands of Jews across America as we come together to eat, drink, relax, enjoy, debate and celebrate at the 19th annual



<u>Shabbat Across</u>



Bring the family - bring your friends to an early Shabbat service at 6:30pm followed by a delicious kosher dinner at 7:30PM (A Program of National Jewish Outreach)

Adults: \$36; Non-member guests \$18; Children under 13: Free

RSVP <u>REQUIRED</u>-487-5373 or isaiahgn@yahoo.com

Bakers wanted: for information please call Kathie Davis at 487-1576 or Sheila DeFazio at 643-1459

Tu BiShvat Community Seder

Celebrate Tu BiShvat on "The Jewish New Year of Trees" by attending a Community Seder at Temple Isaiah of Great Neck. It is a time of year when we celebrate and honor the sacred and unique connection which exists between Judaism, nature and social action; a time when we remember the biblical teaching that "the tree of the fields is our life" (Deuteronomy 20:19). Enjoy three different types of kosher wines with a gourmet vegetarian lunch featuring dishes containing the customary seven species.

> Sunday Afternoon, February 9th 2020 Tu BiShvat Seder 12:00 p.m.

RSVP's and payment of non-member fees are mandatory and must be received by Tuesday February 4th 2020

RSVP to either: <u>tubishvat.seder@gmail.com</u> or call the Temple at (516)-487-5373 Members: A voluntary contribution will always be welcomed! Non-Members \$36.00 adults; Non-Member Children \$18.00.

There is <u>no charge</u> for the seder for temple members but please remember to RSVP specifying the number of attendees. There will be six, seven or eight persons per table in prearranged seating. Seating is limited so be sure to reserve early.



Tu BiShvat Vegetarian Seder Menu

1.	Soup:	Organic Butternut Squash Soup
2.	Seder Offering:	Tu BiSh vat Fruit and Nut Cups
3.	Salad:	Arugula Salad with Dates and Chevre
4.	Bread:	Sangak Broad and Hummus
5.	Seder Offering:	Fresh Figs with Goat Cheese and Honey
6.	Dessert:	Viennese Dessert Fantasy Table
7.	Wines:	Herzog Lineage 2016 Cabernet Sauvignon; Chateneuf Bordeaux 2017; Via Encino Rose 2018
Volu	inteer Table Captair	is are needed to assist with tray & food distribution.

I am reserving adu	ilt seats and children's seats	for the following:	
Name:	Name:	Name:	
Name:	Name:	Name:	

CURRENT EVENTS With Helman Brook Tuesdays, January 28th & February 25th 7:30pm



Save these Dates!



Watch Out For the White Elephants!

Sometime in March they will be coming to Temple Isaiah for a fun-filled event when you can give & take treasures & trash....

Sunday, March 29th at 2:00pm Linda Burghardt lecture on "The New Anti-Semitism and the BDS Movement"



Thursday, May 7th Temple Isaiah Journal/Dinner Save the Date!

General Donations

In Loving Memory Of:

Susan Bendor, Mother of Jane and Cathy Jane Bendor & Brian Graham Anna Rosenthal Brook, Mother of Helman Brook

Rachel Alexander-Thorsen, Mother of Judy Brook Judy & Helman Brook

Bessie Berkowitz, Grandmother of Sheila DeFazio

Abraham Berkowitz, Grandfather of Sheila DeFazio

Goldie Cohen, Mother of Sheila DeFazio

Sylvester DeFazio, Father of Victor DeFazio Sheila & Victor DeFazio

Robert Ensler, Brother-in-Law of Sheila & Victor DeFazio

Sheila & Victor DeFazio

Abraham Dechter, Grandfather of Irwin Ejpstein Mary Morella & Irwin Epstein

Lillian Gorman, Mother of Howard Gorman Amy & Howard Gorman

Ilonka Hans, Mother of Mortimer Hans Lia & Mortimer Hans

Ruth Mandelbaum, Mother of Rose and William William Mandelbaum

Shirley Miller, Mother of Denise Miller Denise Miller & SteveFein

- Cissy Sherman, Aunt of Shelley Sherman Terry Birnbaum-Horton Judy & Helman Brook Kathie Davis June & Allan Feldman Gail & Robert Gordon Carol & Bill Hersh Terry & Richard Joseph Marcia & Scott Ladin Denise Miller & Steve Fein Alisa & Martin Secofsky Clare & Steve Warshavsky Esther Causanschi, Mother of Golda Shapiro
- Golda Shapiro Audrey Goldberg, Sister of Harriet Shindler Harriet Shindler

In Memory of (cont'd)

William Ang, Father of Sandia Tosky Sandia & Eric Tosky Rita Rubenstein, Mother of Neil Rubenstein Hannah Zimberg, Mother of Shelley Willcox Shelley & Robert Willcox

In Honor of:

The Hard Work of the Auction Committee Judy & Helman Brook

Our Next Soup Kitchen Volunteer Day is Saturday, March 7, 2020 **Contact Denise** Miller for Details



Kol Nidre Appeal: Sonia & Bruce Funk

The Clergy Discretionary Fund: In Memory of Barry Benton Kivette (Kit) Benton

When the weather (or other circumstance) threatens the cancellation of services or a temple event, if the office is closed please call Kathie Davis to check: 516-487-1576 or 516-297-0254



PARTNERS IN CARING (PIC)

Sid Jacobson JCC's Partners in Caring offers an array of specialized services including support groups, counseling, information and community referrals, workshops, autism and Alzheimer's programs, as well as other social services. Together with UJA-Federation of New York and your synagogue, we are your partner in caring for you and your family.

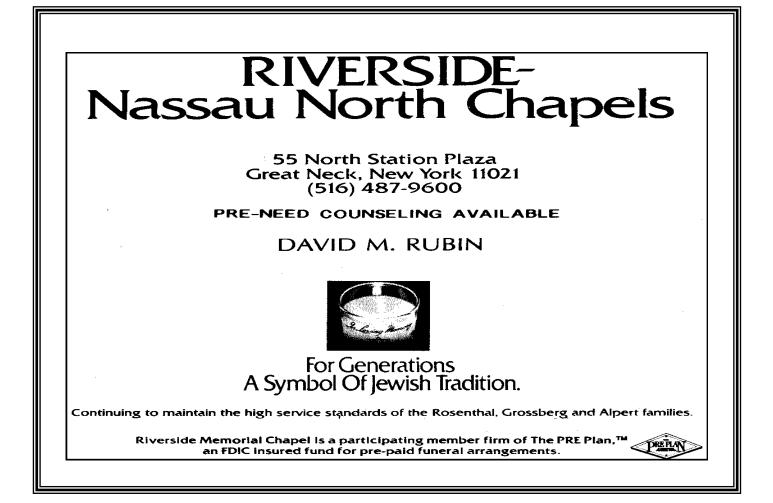
PIC helps create a caring, responsive Jewish community by providing support for:

Bereavement Parenting Life Cycle Issues Marital/Family Concerns Caregiving Issues and more

For assistance, contact us at 516-484-1545 ext. 196. A licensed social worker will respond promptly to provide you with information and support.

Partners in Caring is funded by a grant from UJA-Federation of New York and partnering synagogues





TEMPLE ISAIAH OF GREAT NECK

1 Chelsea Place Great Neck, NY 11021

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Deadline for submissions 10th of the Month

BULLETIN

President: Steven Warshavsky Rabbi: Jerry Blum Cantor: Leslie Friedlander Production: Cathy Reibstein