

TEMPLE ISAIAH BULLETIN

Office - 487-5373, email: isaiahgn@yahoo.com

Published Monthly

April,, 2019

April 2019 Calendar of Events

Tuesday, Apr. 2— Board Meeting, 7:30pm

Wednesday, Apr. 3—Tai Chi, 11:00am

Friday, Apr. 5—Birthday/Anniversary Shabbat Service, 8:00pm

Saturday, Apr. 6—Torah Study & Service, 9:30am; "Sunshine Boys," 7:30pm

Wednesday, Apr. 10—Tai Chi, 11:00am; Rabbi's Class, "Psalms" #3, 7:30pm

Friday, Apr. 12—Shabbat Service, 8:00pm

Saturday, Apr. 13—Torah Study & Service, 9:30am

Sunday, Apr. 14—Brunch & Learn, 11:00am

Wednesday, Apr. 17—Tai Chi, 11:00am

Friday, Apr. 19—First Night of Passover; Early Shabbat Service at the Atria (no service at Temple Isaiah)

Saturday, Apr. 20—Temple Isaiah Second Night Seder at Temple Beth El, 6:30pm

Tuesday, Apr. 23— "Current Events" with Helman Brook, 7:30pm

Wednesday, Apr. 24—Tai Chi, 11:00am

Friday, Apr. 26—Yizkor Service, 10:30am; Kabbalat Shabbat Service, 6:15pm

Saturday, April 27—Torah Study & Service, 9:30am



Plant Sale at Santelli's Entire Month of May See Page 8

April Highlights (Details Inside)

Sunshine Boys April 6 See Page 4



Rabbi's Class—April 10

Brunch & Learn April 14



Second Night Seder
(April 20 at Temple
Beth El)
See Page 7

Current Events—April 23

&
Save the Date:
June 5th
Journal/Dinner

RABBI'S COLUMN By Rabbi Jerry Blum

When I was a kid, my favorite holiday was Pesach (Passover). I loved all the preparations and cooking. It meant going down to the Lower East Side, to Shapiros wine, to get that heavy sweet Passover wine, and of course some Slivovitz for my nana and dad (I think they were in competition). The best part was that I got a special white grape juice (they told me it was) made especially for me. It felt special to be a kid and part of such a family tradition. We would then head over to the fish monger for the freshest carp for my nana's gefilte fish, and then on to the matzah factory.



It felt as if my mom and grandma, aunts, and even dads and uncles got into the cooking act an entire month before the holiday. The nut cakes, flourless chocolate cakes and then the home-made macaroons just made the day sweeter, and there was nothing like my mom's chicken soup with the lightest k'neideloch in the world (yes, she did use seltzer). Between the brisket and chickens and chopped liver and the matzah farfel, it would be a feast for both stomach and soul. The singing would go on for hours, and the joy of family and friends lasted even longer. If I close my eyes right now, I can smell my mom's and nana's delicious meal, and I could almost feel the sweetness of the family, singing, praying, and just being together. It is such a strong memory, and each year, as Pesach rolls around, I can't help but remember, and tell all our kids (new additions to the family too) about those days, and how much they meant to me, and that retelling of all these memories fit right into the entire holiday of Pesach.

One of the great mitzvot for Pesach is to retell the STORY of Y'ytziat Mitzrayim, the coming out of Egypt. The Haggadah (the seder service book) in the Magid (the retelling) section of the seder service says,

"and even if we were all sages, all knowing, all elders (in understanding), all knowledgeable about the Torah, it would [still] be a commandment upon us to (re)tell the story of the exodus from Egypt. And anyone who adds to the retelling the story of the exodus from Egypt (by being creative or spending extra time), behold, they are praiseworthy".

The entire seder ritual is a retelling and reenactment of the story of our enslavement and ultimate exodus from the bonds of slavery in Egypt. Each part of the seder reminds us of the sanctity of that freedom and how we must always be reminded never to fall into that false sense of security, that just because we live today in relative safety (and I do mean relative), that sadly, there isn't hatred and evil in this world. We as a Jewish community have an obligation to remember all that is hateful and evil because it specifically happened to us as a people. Our obligation in this world is to recognize this evil and continually retell the story of our experiences so that it does not happen again to anyone. So that all people can feel safe going to school, going to a concert, playing in a park, and worshiping in a church, synagogue, temple, mosque or any other holy space.

Pesach is a reminder that we as a Jewish community can bring light and hope to this world. To sing out Avadim Hayinu – We were once slaves to Pharaoh, but we were taken out of that dark and narrow place to become free people. To shout out Dayenu – Enough to hatred and evil in this world, and to remember that we must always love the stranger, for we were once strangers in Egypt ourselves.

May this Pesach bring you and those you love, new stories to tell future generations, and may these stories bring a renewed feeling of unity, love for our fellow human being, and a quest for justice in this world.

Chag Pesach Sameach – Wishing you all a very Happy and sweet Passover.

Rabbi Jerry



CANTOR'S COLUMNMAKING COUNTING COUNT

By Cantor Leslie Friedlander

Judaism is filled with ritualized counting of things. We count the four cups of wine at the Passover seder and the seven ordered days of creation. God tells Abraham to "count the stars, if you can count them." We count eight days to the bris when a baby boy is born; we count 9 months during a mother's pregnancy. We know how many people are in the sanctuary by counting occupied seats or counting how many prayerbooks are in use. And we count the 49 days between Passover and Shavuot, the counting of the Omer (an 'omer' being a sheaf of barley).

Remember that the festivals, in the time of the Bible, were not connected to historical events – the festivals were solely related to the agricultural cycles. Historic events became linked with holidays later in the Rabbinic period and added to the holiday observances long after the Bible was written. Passover marked the barley harvest, a springtime festival, and a time to bring sacrifices to the Temple in Jerusalem. Shavuot, in the Bible, was connected to the wheat harvest, again, a time to bring agricultural gifts to the Temple. So now that the Temple no longer exists and we aren't connected to the land with the same intimacy, why would we bother to count the Omer?

One of the reasons people count is to prepare for something. People who celebrate Christmas countdown the days to December 25th on an advent calendar, which often has cute little windows that open and reveal a saying or a little gift. We sometimes countdown the days to a birthday or anniversary; we also countdown to a rocket launch: 10, 9, 8, 7, 6...blastoff. My students always countdown the days before their bar mitzvah service, starting months before. I think it probably increases their anxiety.

In Leviticus 23:15-21 we read: "From the day on which you bring the sheaf of elevation offering the day after the Sabbath you shall count off seven weeks...You must count until the day after the seventh week fifty days; then you shall bring an offering of new grain to Adonai...On that same day you shall hold a celebration...This is a law for all time in all your settlements, throughout the ages."

In Bible times, the counting of the Omer served to keep track of the two harvests – the one at Passover, the barley harvest, and the one at Shavuot, the wheat harvest. God instructs Moses to instruct us to count 49 days from the barley harvest, and on the 50th day we were to celebrate the next grain harvest.

Those harvest festivals of Passover and Shavuot are now connected to the Exodus from Egypt and the giving of the Torah, respectively. Counting the Omer for us means counting the days between Passover to Shavuot, or counting the days from our first taste of freedom from slavery to seven full weeks later, when we were given the Torah on Mt. Sinai in the wilderness. Each day that we count is one more day - one more step - away from the impurities of Egypt and our narrow existence of bondage to the appreciation of freedom and the responsibilities that freedom requires. As we count the Omer, we are given the moment to reflect on spiritual liberation and the freedoms we now enjoy.

Let each day of the 50 days bring us a moment of meditation to work on our best selves and ready ourselves for receiving rules to live by (Torah) on Shavuot. May we learn how to make our lives more meaningful as we count each day.

Chag Sameach

Cantor Leslie Friedlander



Saturday, April 6th 7:30pm

An Evening of Theatrical Fun Plus Wine, Cheese and Home-Baked Goodies

Scenes from Neil Simon's The Sunshine Boys

Admission: \$25 in advance or \$30 at the door RSVP Featuring Richard Solow
Alice & Richard Weiner,
David Aubrey &
June Feldman





Rabbi's Classes—Final Session
April 10, 7:30pm
The Psalms: The spiritual and emotional poetry
of our lives.
What the psalms say about us!

"Current Events"
With Helman Brook
Tuesdays, April 23 & May 21 at 7:30pm





Wednesday, June 5th Gala Journal Dinner Honoring Sandia & Eric Tosky (Early Journal Form on Page 10)

April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	Board Meeting, 7:30pm	3 Tai Chi, 11:00am	4	5 Birthday/ Anniversary Shabbat, 8:00pm	6 Torah Study & Service, 9:30am Sunshine Boys, 7:30pm
7	8	9	Tai Chi, 11:00am Rabbi's Class #3, 7:30pm	11	Shabbat Service, 8:00pm	Torah Study & Service, 9:30am
14 Brunch & Learn 11:00am	15	16	17 Tai Chi, 11:00am	18	19 Passover First Night— No service at Temple Isaiah; Early Shabbat Service at Atria	Temple Isaiah Second Night Seder (6:30 at Temple Beth El)
21	22	Current Events, 7:30pm	24 Tai Chi, 11:00am	25	26 Yizkor Service, 10:30am Kabbalat Shabbat Service, 6:15	Torah Study & Service, 9:30am
28 Tentative Date for Books & Bagels	29	30				

May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
P	lant Sale at S May 1st to I See pa	May 31st!	1 Tai Chi, 11:00am Linda Burghardt Yom Hashoah Program, 7:30pm	2	3 Yom Hashoah Service; Birthday/ Anniversary Shabbat, 8:00pm	Torah Study & Service, 9:30am
5	6	7 Board Meeting, 7:30pm	8 Tai Chi, 11:00am	9	10 Shabbat Service, 8:00pm Bat Mitzvah of Mollie Wurzel	Torah Study & Service, 9:30am
12 Mother's Day	13	14	15 Tai Chi, 11:00am Congrega- tional Meeting, 7:30pm	16	17 Renewal Service, 7:30pm Shabbat Service, 8:00pm	Bar Mitzvah of Gabriel Bergman, 10:30am
19	20	Current Events, 7:30pm	Tai Chi, 11:00am	23	Shabbat Service, 8:00pm	25 Lay-led Torah Study, 9:30am
26	27 Memorial Day	28	29 Tai Chi, 11:00am	30	Kabbalat Shabbat Service, 6:15pm	



Please Join Us at the Annual Temple Isaiah Family Seder This year held at Temple Beth El 5 Old Mill Road, Great Neck Second Night of Passover Saturday, April 20th, 6:30PM

Temple family and guests are invited to join us for this joyous occasion. The Seder will be led by Rabbi Jerry Blum and Cantor Leslie Friedlander

Space is limited—reservations and payment <u>MUST</u> be made in advance by April 12

Passover Dietary Rules Observed

Adults: \$65.00 Children under 17: \$30.00

Please Mail Checks and This Form to Ter	nple Isaiah—1 Chelsea Place, Great Neck, NY 11021
Sign me up for the Second Night Seder:	
Name	Phone
Number attending—Adults @\$65.00 : Total Enclosed:\$	Children: @\$30.00
Or Credit Card # (3% fee)	Exp. Date:
•	or to reserve by phone
Call Temple	Isaiah at 516-487-5373



PLANT SALE AT SANTELLI'S for MOTHER'S DAY and Spring Planting

Santelli & Sons, Inc. at 214 East Shore Road, will graciously give Temple Isaiah 10% of your sales for the

ENTIRE MONTH OF MAY



Important Note: Checks Only - Payable to

Temple IsaiahPlease tell the salesclerk you're from Temple
Isaiah before they ring you up!

Temple Isaiah's Annual
Congregational Meeting
Wednesday, May 15th, 7:30pm



Come Hear the Latest News Vote on Our 2019/2020 Budget and Board of Trustees



Reminder: The next Soup Kitchen Volunteer Day is Saturday, June 1. Contact Denise Miller for Details

Temple Isaiah Yom HaShoah Lecture Presentation by Dr. Linda Burghardt,

"On the Road to the Holocaust: Moses Mendelssohn and the Jewish Enlightenment."

Wednesday, May 1, 7:30pm Erev Yom HaShoah



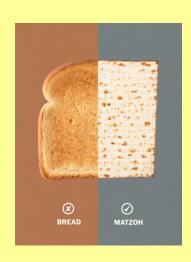
When the Jewish Enlightenment or Haskalah movement swept across Europe in the late 18th century, it greatly advanced the lives of Europe's Jews by catapulting them out of the ghetto and into the modern world through its leader, the educator and philosopher Moses Mendelssohn.

But along with this huge success came a powerful backlash that paved the road to the Holocaust with a virulent revival of "the hate that would not die." How did this happen, and why?



Sunday, April 14 Special Brunch & Learn 11:00am

We'll nosh, we'll talk, we'll finish off the chametz before Passover begins! (RSVP to the office)





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will give you one ticket to the dinner.

Temple Isaíah of Great Neck Proudly Announces Its Gala Journal Dinner Honoring Sandía & Eríc Tosky Wednesday, June 5, 2019, 6:00pm Port Washington Yacht Club

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□ Congratulatíons to Our Honorees Name	\$60
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In Loving Memory Of:

Edgar Bendor, Father of Jane Bendor Jane Bendor & Brian Graham

Gary McTiernan, Husband of Suzanne Branch Suzanne Branch

Abraham Dechter, Grandfather of Irwin Epstein

Sara Epstein, Mother of Irwin Epstein

Philip Epstein, Uncle of Irwin Epstein

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Lawrence Feldman, Son of Barbara Feldman Barbara Feldman

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Mary Rosner, Mother of Harriet Shindler Harriet Shindler

Benjamin Koenig, Father of Alice Weiner Alice & Richard Weiner

Memorial Plaque:

In Memory of Billy Gowryluk, Brother of June

June & Allan Feldman

In Honor of:

June & Allan Feldman for the Fun & Delicious

Soup & Bread Evening

Kathie Davis

Rachel Greenwald

Shelley Sherman

Terry Birnbaum-Horton for the Lovely Rosh

Chodesh Service

Kathie Davis

Bill Hersh's Appointment as a Fellow in AAAS

June & Allan Feldman

The Speedy Recovery of Jean Lesser

Terry Birnbaum-Horton

Judy & Helen Brook

Kathie Davis

June & Allan Feldman

In Honor of (Cont'd):

Denise Miller & Steve Fein

Gail & Robert Gordon

Carol & Bill Hersh

Terry & Richard Joseph

Ruth Mandelabum Alisa & Martin Secofsky

Shellev Sherman

Clare & Steven Warshavsky

The 90th Birthday of Arlene Soifer

Terry Birnbaum-Horton

Judy & Helen Brook

Kathie Davis

June & Allan Feldman

Denise Miller & Steve Fein

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Carol & Bill Hersh

Terry & Richard Joseph

Ruth Mandelabum Alisa & Martin Secofsky

Shelley Sherman Clare & Steven Warshavsky

The Birth of Isaiah Cooper, Grandson of Lori & Alan

Terry Birnbaum-Horton

Judy & Helen Brook

Kathie Davis

June & Allan Feldman

Denise Miller & Steve Fein

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With Gratitude for All of the Misheberiach Wishes

Lori & Elliot Katz

In Honor of Sandia & Eric Tosky

Ann & George Tosky

The 60th Anniversary of Evelyn & Richard Solow

Terry Birnbaum-Horton

Judy & Helen Brook

Kathie Davis

June & Allan Feldman

Denise Miller & Steve Fein

Gail & Robert Gordon

Carol & Bill Hersh

Terry & Richard Joseph

Ruth Mandelabum

Alisa & Martin Secofsky

Shelley Sherman

Clare & Steven Warshavsky

More Results of Our **Thriving Synagogue Profile**

100% of participants appreciate what others do for Temple Isaiah.

We learned we are: committed, connected and feel Temple Isaiah is a good investment.

We are self aware and know who we are and do not need to reinvent ourselves, but expand it, from empty nesters to retired community members.

We are a Caring Community, an intellectually and spiritually fulfilling place to be.

Let the secret out.

Stay tuned for more as we learn. **Terry Birnbaum-Horton** Committee Chairperson



PARTNERS IN CARING (PIC)

Sid Jacobson JCC's Partners in Caring offers an array of specialized services including support groups, counseling, information and community referrals, workshops, autism and Alzheimer's programs, as well as other social services. Together with UJA-Federation of New York and your synagogue, we are your partner in caring for you and your family.

PIC helps create a caring, responsive Jewish community by providing support for:

Bereavement Parenting Life Cycle Issues Marital/Family Concerns Caregiving Issues and more





For assistance, contact us at 516-484-1545 ext. 196.

A licensed social worker will respond promptly to provide you with information and support. Partners in Caring is funded by a grant from UJA-Federation of New York and partnering synagogues

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55 North Station Plaza Great Neck, New York 11021 (516) 487-9600

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TEMPLE ISAIAH OF GREAT NECK

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BULLETIN

President: Steven Warshavsky

Rabbi: Jerry Blum

Cantor: Leslie Friedlander Production: Cathy Reibstein